**CRIMINAL JUSTICE ACT PANEL**

**DISTRICT OF NEVADA**



**2021 APPLICATION**

Email this completed form & a writing sample to [NV\_CJAResource@fd.org](mailto:NV_CJAResource@fd.org)

Name:       Firm Name:

Cell Phone:       Office Phone:

Email:

Bar No.:       State(s) of Admission:

Year Admitted to District of Nevada:

Year Admitted to Ninth Circuit:

**PANELS**: **Las Vegas Trial**  **Reno Trial  Direct Appeals  Habeas Corpus**

**AREAS OF EXPERTISE**

**Please indicate the number of cases you have defended in each practice area**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Capital Defense |  | 2254 or 2255 Litigation |
|  | Multi-Defendant Conspiracies |  | Sex Offenses |
|  | Tax Fraud |  | Health Care Fraud |
|  | Mortgage Fraud |  | State Felony Appeals |
|  | Sentencing Mitigation |  | Federal Felony Appeals |
|  | Spanish Speaking Defendant |  | Mental Health Defenses |
|  | Wire Fraud/Mail Fraud |  | Suppression Issues |
|  | Wiretaps |  | Immigration |

*Applicants to the habeas panel only*:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Nevada Rules of Criminal Procedure |  | Nevada Revised Statutes |

Other areas you would like to note:

Describe your criminal law experience including any non-trial matters in which you have been involved for the last five years.

Describe your work experience for the past ten years. If you were employed as a public defender, prosecutor, judge, or judicial clerk at any time, please include that information.

**AREAS OF SPECIALIZED EXPERIENCE**

**Language Proficiency (fluent, read, write)**

|  |  |
| --- | --- |
|  |  |
|  |  |

**Working with Service Providers Frequency Level (some, often, always)**

|  |  |
| --- | --- |
|  |  |
|  |  |

**Document Indexing Software Proficiency Level (new, average, expert)**

|  |  |
| --- | --- |
|  |  |
|  |  |

**Collaboration Software (slack, box.com) Proficiency Level (new, average, expert)**

|  |  |
| --- | --- |
|  |  |
|  |  |

**CONTINUING LEGAL EDUCATION**

How many CLE seminars on criminal law have you attended in the last three years?

Have you read and are you familiar with the following:

YES NO

|  |  |  |
| --- | --- | --- |
| Local Rules of Practice, District of Nevada |  |  |
| Federal Rules of Criminal Procedure |  |  |
| Federal Rules of Evidence |  |  |
| Federal Rules of Civil Procedure |  |  |
| United States Sentencing Guidelines |  |  |
| Bail Reform Act |  |  |
| FPD Policies & Procedures Manual |  |  |
| CJA Plan, District of Nevada |  |  |
| Ninth Circuit CJA Policies & Procedures Manual |  |  |

**REQUIREMENTS & EXPECTATIONS**

I will learn the eVoucher payment system. YES  NO

I will learn and follow CJA Guidelines. YES  NO

I will submit vouchers on behalf of CJA service providers. YES  NO

I will accept collect calls from clients who are detained. YES  NO

I will travel to see clients who are detained. YES  NO

I will regularly use online legal research tools (Westlaw, Lexis, etc). YES  NO

I am a member in good standing of the U.S. District Court of Nevada. YES  NO

I have access to space to meet clients and witnesses. YES  NO

I have the ability to participate in a trial lasting more than 10 days. YES  NO

I am willing to comply with CLE requirements for the CJA Panel. YES  NO

I understand I am personally responsible for the representation of any CJA

client to whom I am appointed. This responsibility cannot be delegated. YES  NO

**ADDITIONAL QUESTIONS**

Are you or have you ever been a member of a CJA panel elsewhere? YES  NO

If yes, where and how long?

Have you ever been removed from a CJA or other appointment panel YES  NO

If yes please describe the circumstances:

Do you anticipate using an associate on your CJA cases? YES  NO

Are you willing to accept at least 6 felony cases each year? YES  NO

My professional conduct or ability has been the subject of any YES  NO

Complaint made to any disciplinary body. If yes, please explain.

**REFERENCES**

Please provide three references who are familiar with your legal skills:

Name:

Contact Info:

Relationship:

Name:

Contact Info:

Relationship:

Name:

Contact Info:

Relationship:

**INSTRUCTIONS FOR SUBMITTING YOUR APPLICATION**

1. Save this document

2. Email it as an attachment to [NV\_CJAResource@fd.org](mailto:NV_CJAResource@fd.org) in addition to the following:

* Cover letter explaining your interest in joining the CJA Panel
* A pleading in a criminal case that demonstrates your writing skills

Questions? NV\_CJAResource@fd.org

702.388.6577